

VALIDATION FOR CURRENT PRACTICE

- <http://www.ncai.org/policy-research-center/research-data/prc-publications/Backgrounder-Resilience.pdf>
- Boss, P. (2004), Ambiguous Loss Research, Theory, and Practice: Reflections After 9/11. Journal of Marriage and Family
- http://www.ncai.org/policy-research-center/initiatives/AroundHim_ACESSlides.pdf
- <http://www.ncbi.nlm.nih.gov/pmc/articles/PMC3327107/>
- <https://www.massey.ac.nz/massey/fms/Te%20Mata%20O%20Te%20Tau/Publications%20-%20Mason/An%20Indigenous%20model%20of%20health%20promotion.pdf>
- <http://communityresearchcanada.ca/res/download.php?id=5514>

Thoughts to ponder: "As the Chi'lange'lth (Inherent Birth Rights) is superseding treaties in First Nation territories (Lousie Mandell, Q.C. First Nation Aboriginal & Treaty Rights lawyer) and as our treaties and public trust doctrines are two essential tools to help protect our environment (Mary C. Woods, Environmental Law Scholar), we envision a Coast Salish Tribal Heritage Field Institute will forever allow our people to practice their treaty rights and inherent birth rights and in doing so, offer a measure of cultural, historical, scientific, and ecological health protection and sustainability that can be modeled across the United States and Canada as they also work with their community with one mind."

INDIGENOUS PUBLIC HEALTH AND OUR CHI'LANGE'LTH (INHERENT BIRTH RIGHTS)

Shirley Williams
Community Medicine RN

Troy Olsen
Lummi Nation Fisherman

Tonya Teton
Lummi Nation Youth Representative

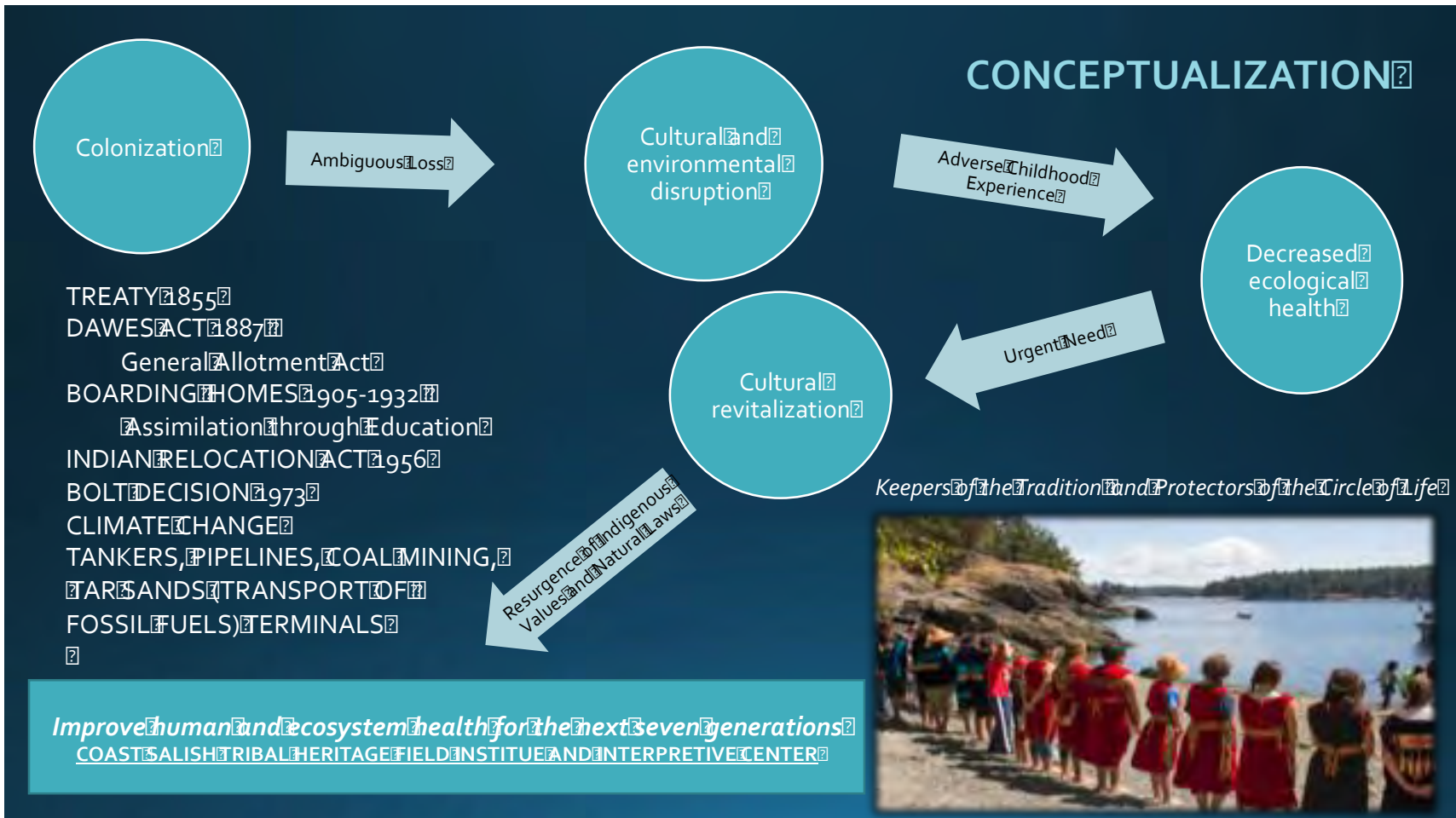
CONTACT INFORMATION

Email: kastlmut@gmail.com

Phone: 360-815-2409

CULTURE IS OUR MEDICINE

PAST, PRESENT, FUTURE



What is the problem and why is it important?

What is the current practice?

What is the focus of the problem?

How was the problem identified?

What is the scope of the problem?

NEUROSCIENCE

EPIGENETICS

ADVERSE CHILDHOOD EXPERIENCE

RESILIENCE