## YOUTH Gathering of Native Americans (GONA)

March 22 - 24, 2016 NAYA Family Center Portland, Oregon



The Future Generations Collaborative (FGC) is an effort to reduce substanceaffected pregnancies in the local Native community. One area of focus is providing opportunities for healing for the community. To respond, the FGC is providing a third "Gathering of Native Americans" with the focus on middle and high school youth. The following agencies have been involved with the planning: NARA, NAYA and the Native Wellness Institute.

# Youth GONA Objectives

- 1. To bring together Native youth community members of the Portland metropolitan community, Chemawa Indian School and youth representatives from the Oregon tribes, for a personal and community healing and training gathering.
- 2. To learn how historical events and trauma of Native people continues to impact the individual, family, and community today (i.e., alcohol, drugs, suicide, meth, domestic violence, etc.) and influences substance-exposed pregnancies and Fetal Alcohol Spectrum Disorder (FASD).
- 3. To learn new skills and ways to restore balance in our families, our communities, and within ourselves, and to plan ways to prevent substance abuse, suicide, substance-exposed pregnancies, and FASD through increased collaboration and resources.
- 4. To learn about self and community healing through our own traditional tribal values: belonging, mastery, interdependence, and generosity.

## Youth GONA Agenda Tuesday, March 22, 2016

9:00 am - 10:00 am	Registration/Continental Breakfast (provided)		
BELONGING - All My Relations - Team Building			
10:00 am	<ul> <li>Drum Call &amp; Opening Ceremony</li> <li>Welcome, Introductions</li> <li>Why We're Here</li> <li>Medicine Tie Ceremony</li> </ul>		
Noon	Lunch (provided)		
BELONGING - Identity with Cultural Strengths			
12:45 pm	Establish GONA Norms, Building Team Clan Assignments, Creating Shields		
MASTERY - Starting the Path			
2:30 pm	<ul> <li>Storytelling: "The Origin of Basket" <ul> <li>Family Patterns</li> </ul> </li> <li>Culture Walk - You Are Not Alone <ul> <li>Substance abuse, suicide, violence, unhealthy relationships</li> </ul> </li> <li>Closing</li> </ul>		
5:00 pm	Adjourn		

## Youth GONA Agenda Wednesday, March 23, 2016

8:30 am - 10:00 am	College Prep Workshop/Continental Breakfast		
9:00 am - 10:00 am	Sign In/Continental Breakfast		
MASTERY - Historica	al Context		
10:00 am	<ul> <li>Drum Call &amp; Opening Ceremony</li> <li>Multigenerational Trauma and Cultural Oppression</li> <li>Healing</li> </ul>		
11:00 am	<ul> <li>Resiliency and Healing Factors, Rites of Passage</li> <li>Healing Stations: Traditional Games, Rock Ceremony, Traditional Crafts, Drumming and Singing</li> </ul>		
Noon	Lunch (provided)		
MASTERY - Rites of Passage			
12:45 pm	<ul> <li>Drum Call</li> <li>Guided Visualization: Imagery for Rites of Passage</li> <li>Healing Stations: Traditional Games, Rock Ceremony, Traditional Crafts, Drumming and Singing, Canoe Family Curriculum</li> </ul>		
INTERDEPENDENCE - Responsibilities			
2:15 pm	<ul> <li>Interdependence and Renewal Strategies</li> <li>Healing Stations: Traditional Games, Rock Ceremony, Traditional Crafts, Drumming and Singing, Canoe Family Curriculum</li> </ul>		



## Youth GONA Agenda Wednesday, March 23, 2016

INTERDEPENDENCE - Fostering Personal and Community Development		
3:30 pm	Healing Stations: Traditional Games, Rock Ceremony, Traditional Crafts, Drumming and Singing, Canoe Family Curriculum	
4:30 pm	Closing	
5:00 pm	Adjourn	
5:00 pm - 7:00 pm	Dinner and Community Health Focus Group (dinner for focus group participants)	

## Youth GONA Agenda Thursday, March 24, 2016

8:30 am - 10:00 am	College Prep Workshop/Continental Breakfast		
9:00 am - 10:00 am	Sign In/Continental Breakfast		
GENEROSITY - Tradi	tion of Giving Back to Community		
10:00 am	<ul> <li>Drum Call &amp; Opening Ceremony</li> <li>Welcome</li> <li>Review Clan Shield/Values</li> <li>Develop Team Plan</li> </ul>		
Noon	Lunch (provided)		
1:00 pm	<ul> <li>Drum Call</li> <li>Elder Panel</li> <li>Sharing Plans</li> </ul>		
GENEROSITY - Community Give Away			
2:30 pm	<ul> <li>Generosity of Our People</li> <li>Give Away &amp; Presentation of Certificates</li> <li>Open Expression &amp; Sharing</li> <li>Evaluation: Self Administered Form</li> </ul>		
4:00 pm	Closing Reception		
5:00 pm	Adjourn		

## **Registration Packet**

## Registration deadline: March 17, 2016

Name:

Group/Tribe you are attending with?

Do you have an in-take form on file with NAYA already? (circle one) YES / NO / NOT SURE

Are you interested in attending the Community Health Focus Group on Wednesday? (Dinner will be provided and each participant will receive a \$25 gift card. First 25 signed up will get to attend.) (circle one) YES / NO / NOT SURE

Please bring a water bottle with you if you have one to help stay hydrated throughout the GONA.

Come dressed comfortable/casual, physical activity will be a part of the GONA.

### **Registration process:**

- 1. Fill out as much as you can on the attached forms.
- 2. Your parent or guardian MUST sign the form.
- 3. You can either mail, email or fax the forms to:

Native Wellness Institute 2830 SE Cleveland Drive Gresham, OR 97080

Fax: 503-669-8339 Email: info@nativewellness.com

4. You can also bring the forms onsite to the GONA, however, please call or email to confirm your attendance by March 17th.



Native American Youth and Family Center NAYA Staff Use Only: Date Received \_\_\_\_/\_

5135 NE Columbia Boulevard, Portland, Oregon 97218 P (503) 288-8177 | F (503) 288-1260 | www.nayapdx.org

## **NAYA General Intake Form**

### Name, Address, Geography, DOB, Contact Info

First Name:	Middle Initial:		Last Name:	
Nicknames:				
Address:	Apt./	Suite #:		
City:	State		Zip Code:	
Date Of Birth:	Coun	ty of Re	esidence(R):	
Are you a director, officer, contractor or volu	nteer of NAYA Fa	mily C	enter, or a relative	of those listed?
□No □Yes (if Yes, complete NAYA's Confl	ict of Interest form)			
Geographic Location Where You Live (R) (ch	neck only one):	Reserva	tion DRural Area	□Urban Area
Пала Гала Пала Vал Гал I А4 ТКа А J.Б	L			□Suburban Area
How Long Have You Lived At This Address?				
Home Phone:				
Cell Phone:				
Adult Client/Parent Email Address:				
Youth Client Email Address:			<u></u>	
Conder Deer/Ethnicites Longerene Ter	91 1. T C.			
Gender, Race/Ethnicity, Language, Tr				
Gender (R) (check only one): □Female □	Male LTwo-Spi	rit		
Race/Ethnicity (R) (check all that apply):				
□African □African American/Black □Alas	ka Native □Asian	□Cauc	asian/White □Firs	t Nations (Canada)
□Hawaiian/Part Hawaiian □Hispanic/Latino	□Indigenous Gr	oup Out	tside U.S. □Nativ	e American/American
Indian DPacific Islander (Tongan, Samoan, Fi	jian, etc.) □Slavi	c/Easter	rn European 🛛 🗆 Ot	ther :
			-	
Language Most Commonly Spoken at Home (				
□Arabic □English □Native American □Sl	avic □Spanish □	Other:_		
<b><u>Tribal Information</u></b> I am NA/AN But DO N	OT Know My Tribe	?: □Y	ves □No (if Yes, s	kip to next section)
Self-Identified Tribal Affiliations (Please List):_				
Tribal Enrollment? □Yes □No (if no, skip to	next section)			
Tribe That You Are Enrolled With:				
Tribal Enrollment Number:				
Tribal Enrollment Contact Info (if available):				
Updated: 8-25-14				



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#### School, Education, Housing, Health

#### Current School Enrollment Status (check only one):

Enrolled Part-time Enrolled Full-time Not Enrolled Youth Not Enrolled Adult

Does Anyone in Household Receive Free/Reduced Lunch (R)? (check only one): DNO DYes DNot Sure

#### School Type, Current Status (R) (check only one):

 □Apprenticeship
 □Community College
 □Grade School (0-6)
 □Graduate School
 □High School (9-12)

 □Independent/Home Schooling
 □Middle School (7-8)
 □Not Applicable
 □University/Four Year School

 □Vocational Training
 □Working on GED
 □Other, *Please explain*:
 □

**SSID** # (same as a youth's lunch number, or number they use to log-in to a school computer):

If you are currently attending school (Elementary, Middle, High School, Apprenticeship, Vocational, Community College or University) please list the name(s)

If you are currently attending *a Pre-K*, *Kindergarten, Elementary, Middle, or High School* please check <u>which grade</u> <u>you are currently in</u>:  $\square$  Pre-K  $\square$  Kindergarten  $\square 1^{st} \square 2^{nd} \square 3^{rd} \square 4^{th} \square 5^{th} \square 6^{th} \square 7^{th} \square 8^{th} \square 9^{th} \square 10^{th} \square 11^{th} \square 12^{th}$ 

Highest Education Level Achieved (R) (check only one):□Grade 0-8□Some High School□High SchoolDiploma/GED□Some Vocational Training□Vocational Training Graduate□Some Community College□Community College Graduate□Some University/Four Year□University/Four Year Graduate

Type of Family Client Lives In (R) (check only one):□Foster Family□Grandparents Raising Grandchildren□Kinship Family□Single Person□Single Mother With Children□Single Father With Children□Two or More Adults, No Children□Two Parents With Children□Other, Please Specify:

 Housing Status (R) (check only one):
 □ Adult Temporarily Living With Family Members

 □ Adult Temporarily Living With Friends
 □ Doubled Up
 □ Emergency Housing
 □ Homeless
 □ Home Owner

 □ Residential Treatment
 □ Rent
 □ Transitional Housing
 □ Tripled-up

 □ Youth Temporarily Living With Family Member
 □ Youth Temporarily Living With Foster Home

 □ Youth Group Home
 □ Other, Please Specify:

Number of People Living in Household (R): \_\_\_\_\_ Number of Adults (18 and over) living in household (R): \_\_\_\_\_

Number of Children (Under 18) Living In Household (R):\_\_\_\_

Updated: 8-25-14



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Health Insurance Status ( <i>check only one</i> ):	Employer/Private Indian Health Insurance
□Kaiser Permanente Charitable Health Cove	erage (CHC) Medicare No Health Insurance
□Not known □Oregon Public Health Insura	rance (Oregon Health Plan) Ueterans Administration
□Washington Public Health □Other:	

Health Insurance Private Provider, Specific Name:

Military Veteran? (R): □No □Yes

**Disability Status? (R):** □Yes □No □Not Sure Disability Description:\_\_\_\_

#### **Employment**, Income

Employment Status: Are You Currently Employed (R) (check only one): □Yes □No □Not Able To Work □ Seeking □Retired, No Longer Working □Unknown □Youth That Is Not Eligible To Work/Seeking Employment If Employed, Where?\_\_\_\_\_\_

Estimated Household Ye	arly Income(R) ( <i>check only</i>	<i>v one</i> ): □\$0-\$10,000/Year	□ \$10,001-\$15,000/Year
□\$15,001-\$20,000/Year	□\$20,001-\$25,000/Year	□\$25,001-\$30,000/Year	<b>\$30,001-\$35,000/Year</b>
□\$35,001-\$40,000/Year	<b>\$</b> 40,001-\$45,000/Year	□\$45,001-\$50,000/Year	□\$50,001-\$55,000/Year
□\$55,001-\$65,000/Year	□\$65,001 and up/Year	Elder: Refused to Answe	r $\Box$ Youth: Not Able to Answer

#### Relationship to Child Welfare/Foster Care System? (R) (check only one)

□Adult with child in foster care (0-21 years) □Foster Parent □Guardian □No Foster care relationship □Youth currently or has been in Foster Care system (0-24)

#### Young Persons 10-24 Years Old Specific

Pregnant or Parenting Person 10-24 Years Old ?: □Yes/True □No/False Has Ever Been Involved in the Juvenile Justice System?: □Yes/True □No/False Ever Dropped Out or Stopped Going To School?: □Yes/True □No/False



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NAYA Staff Use Only:
Date Received//
ETO ID#

## NAYA Legal Consents and Releases

These consents are good for two years, except in the case of the Healing Circle where it is good for 90 days.

#### Permission/consent to photograph, video, interviews and guotations:

I give consent for myself or my child to participate in NAYA Family Center marketing activities, including interviews, the use of quotes, and the taking of photographs, movies or video tapes by NAYA Family Center employees. I grant NAYA Family Center the right to edit, use, and reuse said products for non-profit marketing purposes including use in NAYA Family Center grant writing and marketing in print, on the internet, and all other forms of media. I also hereby release NAYA Family Center and its agents and employees from all claims, demands, and liabilities whatsoever in connection with the above.

I agree: □ Yes □ No Please initial:

#### Permission/Consent to Be Contacted About Other NAYA Services & Events, and Other **Community Events and Activities:**

NAYA Family Center has my permission contact me or my child about other NAYA Family Center services and events, and other community events and activities by postcards, emails, phone calls, etc.

l agree:	🗌 Yes 🔄 No	Please initial:
Belease of Liab	pility/Assumption of Risk:	

#### Release of Liability/Assumption of Risk:

By participating in the programs and activities of the NAYA Family Center, I agree to hold harmless the NAYA Family Center, and release any and all rights or claims to damages that may arise in connection with or as a result of myself or my child's participation in the programs and activities of the NAYA Family Center. This release applies to the NAYA Family Center, including any and all officers, agents, employees, volunteers, sponsors, coaches, and/or damages.

I agree:

☐ Yes

□ No

Please initial:

#### **Consent to Emergency Care and Relevant Information:**

In the event of an emergency, if reasonable attempts to contact persons listed are unsuccessful, I give consent to the NAYA Family Center to transport myself or my child to the doctor or to the Emergency Medical Department of the nearest hospital. If my doctor cannot be contacted, all medical treatments deemed necessary by the attending licensed physician, including examinations, anesthesia, operations, and diagnostic procedures, may be administered. I further acknowledge that I will be responsible for all fees and costs associated with the medical treatment that are not covered by my insurance.

l agree:

**Yes** □ No Please initial:

### **NAYA Family Center** | Consents and Releases

Consent to Emergency Care and Relevant Information (c	ontinued):
Emergency Contact Person 1	
Name:	Relationship:
Phone Number:	
Emergency Contact Person 2	
Name:	Relationship:
Phone Number:	
Medications:	
Allergies:	

#### **Consent for Transportation in NAYA Vehicles and NAYA Staff Vehicles**

I understand that NAYA Family Center programs and activities may include local and long distance travel, and give permission to the NAYA Family Center to provide transportation. The participant understands and agrees to abide by the following rules with being transported.

- All participants must be responsible for wearing seatbelts at all times.
- All children under 80 lbs. are required to be properly placed in a child seat or booster seat.
- Appropriate conduct will be mandatory when being transported.
- Smoking is not allowed in NAYA Family Center vehicles or personal staff vehicles when being transported.

A participant may be subject to suspension of transportation privileges if found in violation of any rules of transportation, or for disobeying the NAYA Family Center staff providing the transportation.

l agree:

🗌 Yes 🗌 No

Please initial:\_\_\_\_\_

#### **NAYA Family Center Grievance Policy**

The grievance process is provided to ensure that all NAYA Family Center participants have a clear path to follow for discussion of difference of opinion or specific complaints regarding services at NAYA Family Center. If informal discussions with a NAYA Family Center staff member or their supervisor have not yielded a successful resolution of a situation or concern, the participant or representative shall provide a written grievance in the form of a letter or an incident report (may be obtained at the front desk) to the Executive Director stating the following:

## NAYA Family Center | Consents and Releases

#### NAYA Family Center Grievance Policy (continued)

- The situation identified as a problem,
- The date the situation occurred,
- Circumstances which created the grievance,
- All individuals involved,
- The specific relief sought.

A grievance must be submitted within seven working days of the time when the participants first knew of or reasonably could have known of the occurrence, act or omission on which the grievance is asked. No grievance shall be considered unless the client has first exhausted the informal remedies available through discussion with the NAYA Family Center staff member involved or their supervisor. The Executive Director shall conduct an investigation and provide the participant with a written decision within fifteen working days from when the notice was received.

Agency Policy of Denial of Services and Client Right to Access and Appeals Process Policy as described the APCM Program Instructions reads: Agencies must have documented Denial, Appeal, and Fair Hearing procedures for CSBG applicants satisfactory to Oregon Housing and Community Services (OHCS). These policies and procedures must be accessible to applicants upon request. Households that believe they have been discriminated against during local hearing processes may request to appeal with OHCS. The OHCS Program Coordinator must receive notification that a hearing was held. A copy of the notification should also be sent to the agency DCHS contract liaison.

OHCS Program Coordinators are located at the following address:

Attn: OHCS CSBG Program Coordinator Oregon Housing and Community Services P.O. Box 14508 Salem, Oregon 97309-0409

## **NAYA Family Center** | Consents and Releases

#### **Confidentiality at NAYA**

It is the policy of NAYA that all information relating to any and all persons participating in NAYA services is to be kept strictly confidential, adhering to all applicable city, state, and federal laws and regulations. Any information sharing with other agencies, organizations or persons other than NAYA staff must be accompanied by a Release of Information (ROI) that is signed by either the participant and or the guardian. The primary purpose of confidentiality as it relates to participant records is to provide anonymity and protection for the participant and the family that is involved in a NAYA service. It is the premise of this protection that facilitates the establishment of a trusting relationship between the participant and NAYA staff. There are four general areas of exception to NAYA's confidentiality policy: 1) medical emergency, 2) legal-only when subpoenaed by a court of law, 3) Oregon law requires that any NAYA staff with knowledge of physical abuse, sexual abuse, or neglect which leads to harm of a child, elder, mentally ill, developmentally disabled or disabled person be reported to SCF immediately, 4) If a participant is in danger of harming themselves or others.

Participant signature (if over 18 years of age)	Date	
Printed participant name	-	
Participant parent/guardian signature (if under 18 years of age)	Date	
Printed parent/guardian name	_	

Printed NAYA staff name